

TOWN OF BROOKLINE

Massachusetts

February 22<sup>nd</sup>, 2023

DAVID JACK, Chair RICHARD PANCIERA, Vice-chair ELTON ELPERIN DAVID KING JAMES BATCHELOR PETER KLEINER ELIZABETH ARMSTRONG JOHN SPIERS, Alternate

Tina McCarthy, Preservation Planner Jake Collins, Preservation Planner Victoria Pardo, Preservation Planner THERE WILL BE A MEETING OF A SUBCOMMITTEE THE BROOKLINE PRESERVATION COMMISSION REGARDING AN APPLICATION FOR A CERTIFICATE OF HARDSHIP AT 17 HIGH STREET

## Wednesday March 15th at 4:00 PM

This meeting will be held remotely; no in-person location. This meeting is open to the public. To attend please see the access information below:

## Register in advance at:

https://brooklinema.zoomgov.com/j/1615541691?pwd=aGJZd1ILcWdSU EpYSjFLaHRRWEh3QT09

## Or join by phone:

US: +1 669 254 5252 or +1 646 828 7666

Meeting ID: 161 554 1691 Passcode: 82274133

## Meeting materials are available at:

https://www.brooklinema.gov/DocumentCenter/Index/3755

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